

**NORTH OF ENGLAND LHASA APSO CLUB
JUDGES LIST APPLICATION FORM**

Page 1.

Surname	Fore-name	Title	Affix

Address:

Post Code:

Tel No:	Email Address:
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Do you own/breed Lhasa Apso's:	Yes/No	How Long?	years
Do you own/breed other breed/s:	Yes/No	If yes please state which breed/s:	
Have you awarded CC's in other breeds:	Yes/No	If yes state breeds	
Give names of dogs, breeds & their KC Stud Book No's. Which were owned/bred by you when they obtained their first Stud Book Entries:			

Have You Attended a KC Seminar for:	
(a) KC Regulations & Judging Procedures	Yes/No
(b) KC The Requirements of A Dog Show Judge	Yes/No
Have You passed the written assessment?	Yes/No
(c) KC Anatomy, Conformation & Movement	Yes/No
(d) KC Hands On assessment run by a KC accredited trainer (& passed)	Yes/No
(e) KC Guidelines for the Ring Steward	Yes/No
(f) KC Recommended Lhasa Apso Specific assessment/seminar organised by a Breed Club in accordance with the Code of Best Practice.	Yes/No
(g) An assessment run by the Lhasa Apso Breed Council	Yes/No
Did You pass the relevant exam?	Yes/No
(h) Have you attended any other type of Seminar	Yes/No

The content of this form was devised by the Lhasa Apso Club & is the joint clubs agreed format.

How many times have you stewarded? Please give shows & dates:

Have you judged a Lhasa Apso Breed Club Show: Yes/No (if yes give details – Club Name & Date of Show)

Do you wish to be listed as a **Breed Specialist** or **Non-Breed Specialist**?
(delete which is not applicable)

Please list any other relevant information:

Please send the completed form to:

The Honorary Secretary
Mrs C Lawson
49 Bicknell Close
Gt. Sankey, Warrington,
Cheshire
WA5 8EX

DETAILS OF SHOWS WHERE YOU HAVE JUDGED THE LHASA APSO

No	Name of Show	Type O/Ch	Date	No of Classes Judged	Entry No.'s	Absent	No. Of Dogs Present & Judged
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
TOTALS							

Signed Date

If you require notification of the clubs decision & are not a member of the club please enclose an S.A.E

Office Use Only

Date received: _____

To be included on or moved to A1 -- A2 -- A3 -- B* -- B -- C Breed/Non Breed